

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SANSKRITI THE SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3630255 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57771 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 23-70/2, NETAJI NAGAR, SAROORNAGAR, HYDERABAD - 500035, RANGAREDDY, TELANGANA 500035 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MAMTHA SINGH , M.A, B.Ed., Ph.D. |
| 6 | SCHOOL EMAIL ID | info@sanskritischools.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9848694999 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.sanskritischools.com/school/img/key-information/CBSE-AFFILIATION-2026-2031.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.sanskritischools.com/school/img/key-information/TES-Society%20Registration%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.sanskritischools.com/school/img/key-information/School%20Recognition.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sanskritischools.com/school/img/key-information/School%20Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.sanskritischools.com/school/img/key-information/pdf/buliding-safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.sanskritischools.com/school/img/fire-noc-new.pdf |

| | | |
|---|---|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.sanskritischools.com/school/img/key-information/DEO-certificate-final.pdf |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | https://www.sanskritischools.com/school/img/key-information/Sanitary-certificate-2025-26.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.sanskritischools.com/school/img/key-information/Fee%20Structure%202026-27.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | https://www.sanskritischools.com/school/img/key-information/Academic%20Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.sanskritischools.com/school/img/key-information/SMC-members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.sanskritischools.com/school/img/keyinformation/SMC-members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | https://www.sanskritischools.com/school/img/key-information/CBSE-RESULTS-13-09.pdf |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2026 | 85 | 84 | 100% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| | | | | | |
| | | | | | |

D: STAFF (TEACHING):

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-----------------|---|
| 1. | PRINCIPAL | 01 | MAMTHA SINGH , M.A, B.Ed., Ph.D. |
| 2. | VICE PRINCIPAL | 00 | - NA- |
| 3. | HEADMISTRESS/HEADMASTER | 00 | - NA- |
| 4. | TOTAL NO. OF TEACHERS | 51 | UPLOAD LIST/DETAILS |
| | ▪ PGT | 00 | -NA- |
| | ▪ TGT | 33 | https://www.sanskritschools.com/school/img/key-information/Staff%20Designations%20&%20Qualifications.pdf |
| | ▪ PRT | 15 | https://www.sanskritschools.com/school/img/key-information/Staff%20Designations%20&%20Qualifications.pdf |
| 5. | TEACHERS SECTION RATIO | 1:35 | - |
| 6. | DETAILS OF SPECIAL EDUCATOR | 00 | -NA- |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 02 | MS. SAROJA & MS. BHARATHI |

E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION | DETAILS |
|--------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 4856 |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | 33 & 44 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 4 & 55 |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 1 & 74.4 |
| 5. | INTERNET FACILITY (YES/NO) | YES |
| 6. | NO. OF GIRLS TOILETS | 7 |
| 7. | NO. OF BOYS TOILETS | 4 |
| 8. | NO. OF CWSN TOILETS | 0 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | https://youtu.be/F3PXyabofxc?si=7Pu2lZn1yqAfvvwZ |
